

## SCHEDULE 2

[See Regulation 2.1.2, Regulation 2.1.3 and Regulation 2.1.7]

### Form 'A'

#### ***Application for Registration/Renewal of Registration under Food Safety and Standards Act, 2006***

Kind of business :

- Permanent/Temporary Stall holder
- Hawker (Itinerant/Mobile food vendor)
- Home based canteens/dabbawallas
- Petty Retailer of snacks/tea shops
- Manufacturer/Processor
- Re-Packer
- Food stalls/arrangements in religious gatherings, fairs etc.
- Milk producers (who are not member of dairy co-operative society)/milk vendor
- Dhaba
- Fish/meat/poultry shop/seller
- Other(s), please specify : \_\_\_\_\_

(a) Name of the Applicant/Company :

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(b) Designation :

- Individual
- Partner
- Proprietor
- Secretary of Dairy co-operative society
- Others (Please specify)

(c) Proof of Identity of Applicant :

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[Note : Please submit a copy of Photo ID like Driving License, Passport, Ration Card or Election ID Card]

(d) Correspondence address :

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Tel No. \_\_\_\_\_ Mobile No. : \_\_\_\_\_  
FAX No. : \_\_\_\_\_ Email : \_\_\_\_\_

[Note : In case the number(s) are a PP or common number (s), please specify the name of the contact person as well]

(e) Area or Location where food business is to be conducted/Address of the premises :

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(f) Description of the food items proposed to be Manufactured or Sold :

S.No.	Name of Food Category	Quantity in Kg. per day or M.T. per annum
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Please attach separate sheet, if required

(g) Total Annual Turnover from the food business, if existing, alongwith any supporting document(s) showing proof of income (\*in case of renewal) :

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(h) In case of new business-intended date of start :

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(i) In case of seasonal business, state the opening and closing period of the year : \_\_\_\_\_

(j) Source of water supply :

Public Supply          Private supply          Any          other  
source

(k) Whether any electric power is used in manufacture of the food items :

Yes

No

If yes, please state the exact HP used or sanctioned Electricity load :

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(l) I/We have forwarded a sum of Rs. .... Towards registration fees according to the provision of the Food Safety and Standards (Licensing and Registration) Regulations, 2011 vide :

Demand Draft No. (payable to \_\_\_\_\_)

Cash

(Signature of the Applicant)